

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....

MAY 28 1959

Returned to applicant for correction.....

Corrected application filed.....

MAY 28 1959

Map filed.....

The applicant..... American Homes, Inc.
of P. O. Box 1333, Las Vegas, County of Clark,
State of Nevada, hereby makes application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.) July 20, 1954, Nevada.

1. The source of the proposed appropriation is..... an underground source in the Las
Name of stream, lake or other source.
Vegas Artesian Basin
2. The amount of water applied for is..... 2.0
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet..... acre-feet.
3. The water to be used for..... Quasi-municipal, (Subdivision).
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated).....
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 11. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: At a point in the SW¹/₄ of
NE¹/₄ of Section 25, T. 20 S., R. 60 E., M.D.B.&M., and at a point from
which the East $\frac{1}{4}$ Corner of the said Section 25, bears S. 76° 44' 47".
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
it should be stated.
E., a distance of 2145.07 feet.
6. Place of use..... All of the NE¹/₄ of Section 25, T. 20 S., R. 60 E., M.D.B.&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about..... Jan. 1..... and end about..... Dec. 31....., of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) Water will be diverted by a
drilled well. A turbine pump will be installed at the well. Water
State manner in which water is to be diverted; whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
will be stored in and distributed from a 200,000 gal. storage
pressure tank.

9. Estimated cost of works..... About \$25,000
10. Estimated time required to construct works..... 2 years
11. Remarks.... This application is for an existing well, drilled under Permit No. 12643. (see Mr. Muth's letter of May 12, 1959). It is the intention of the Applicant to develop the land covered by this application, by construction of a Subdivision consisting of about 700 homes, a school site and a commercial district.

Compared..... HS/LB..... KB/nf..... Applicant..... American Homes, Inc.
By s/ Louis Miranti, President

DENIAL..... OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

on grounds that the area proposed to be served by this application is being served by the Las Vegas Valley Water District.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

Recorded..... Bk..... Page.....

218 (Rev.)

WITNESS MY HAND AND SEAL this.....

21st..... day
of..... July..... 1961

Edward A. Muth
State Engineer